INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

- Name of the school with address R.M.ARYA GIRLS PRIMARY SCHOOL NO-1 DOCTOR LANE GOLE MARKET NEW DELHI 110001
 - (i) E-mail rma1.p.@ndmcmail.gov.in
 - (ii) Ph. No. 01123346831
 - (iii) Fax no. NA
- 2. Years of establishment of school 1st April 1936
- 3. Is the school recognised Yes

Yes, DoE & NDMC

If yes by which Authority - NDMC

4. List of member of school managing
Committee with their Address/ tenure and
Post held

| SL.NO | NAME OF MEMBERS | DESIGNATION | ADDRESS | TENURE | POST HELD |
|-------|---------------------------|--|--|-----------|-------------------|
| 1. | Mr. Col. R.K. Verma | | 32-D Sukhdev Vihar New Delhi-110025 | 2014-2020 | President |
| 2. | Mr. Ashoka Sahdev | | A-203 Defence Colony New Delhi -24 | 2014-2020 | Manager |
| 3. | Mr. Sanjay Verma | | Chamber No 3 Tees Hazari Court Delhi -54 | 2014-2020 | Member |
| 4. | Mr. Arun Prakash Verma | | 31/10 Patel nagar Delhi 8 | 2014-2020 | Member |
| 5. | Mr. V. Bugga | | 14 Jain Mandir Compound Ned Delhi | 2014-2020 | Member |
| 6. | Mr Shushil Mahajan | | Flat No 202, 111 Vatika city Gurgaon | 2014-2020 | Member |
| 7. | Mr. Rajender Sharma | | | 2014-2020 | Member |
| 8. | Mr.N.S. Hudda | | A 804 Chitrakut Dham Dwarka Sec 19 Delhi-75 | 2014-2020 | Member |
| 9. | Mrs. Pushpa Rani | Officiating H.M 1 st Shift | 16/304 Vapa Nagarol Bagh New Delhi | 2014-2020 | Teacher Member |
| 10. | Mrs. Ritu Bala | Officiating H.M 2 nd Shift | Saket | 2014-2020 | Teacher Member |
| 11. | Mrs.Poonam Taneja | Teacher Member | Laxmi Nagar | 2014-2020 | Teacher Member |

5. Area of School Campus

(i) In Acres - 1/2 Acres

(ii) In sq. metres. - Approximately 2000 Sq Ft

(iii) Built up Area (Sq. metres.) - 2000Sq Ft(iv) Area of playground in (Sq. metres.) - 400 Sq m

| (v) | Other facility | - N.A |
|--------|----------------|-------|
| (vi) | Swimming pool | - N.A |
| (vii) | Indoor game | - N.A |
| (viii) | Dance rooms | - N.A |
| (ix) | Gymnasium | - N.A |
| (x) | Music Room | - N.A |
| (xi) | Hostels | - N.A |

(xii) Health and Medical - Available from NDMC

Check up

6. Details of the fee structure

(i) Pre nursery - No fee charged

(ii) Nursery - Free Education from Nursery to XII

(iii) I to V - N.A (iv) VI to VIII - N.A

7. Transport facility

(i) Own Buses - N.A
 (ii) Busses hired on contract basis - N.A
 (iii) Details of transport charge - N.A

8. Details of salary being paid by the school to teaching staff/non -teaching (to be updated time to time) Give information about other posts also.

| Designation PGT/TGT/ PRT/ COUNSELLOR/ etc. | Scale of pay | Grade pay | % of D.A. As per the | HRA | EPF CONTRIBUTION |
|--|--------------|-----------|-----------------------------|-----------------|---------------------|
| T. G. Ts/H.M (Pry./Nry.) | 9300-34800 | 4600/- | adopted for Central Govt | 30% OF BASIC | N.A. |
| PRTs | 9300-34800 | 4200/- | Employees | 30% OF BASIC | N.A. |
| JUNIOR LIBRARIAN | 9300-34800 | 4200/- | | 30% OF BASIC | N.A. |
| LAB ASSISTANT | 5200-20200 | 2400/- | | 30% OF BASIC | N.A. |
| PET | | | | | |

9. Mode of payment of salary

- (i) Name of the bank through which salary is drawing Central Bank of India
- (ii) Through single cheque transfer advice Central Bank

- Central Bank Of India, Gole Market

| (iii) | Individual cheque | - N.A |
|-------|-------------------|-------|
| (iv) | Cash | - N.A |

10. Library facility

| (i) | Size of the library in sq. metres. | - Nil |
|-------|------------------------------------|--------|
| (ii) | No. of Periodicals | - Nil |
| (iii) | No. of Dailies | - N.A |
| (iv) | No. of Reference books class- wise | - N.A. |
| (v) | No. of Magazine | - N.A |
| (vi) | Others | - N.A |

11. Name of the Grievance/ Redressal Officer With E-mail, Ph. No., Fax No.

Deputy Education Officer (G) for Primary/Nursery Classes (Room No. 8019) Palika Kendra, New Delhi. E-mail address: deo-g.education@ndmcmail.gov.in

Contact: 41501353 ó 60 Extn. 2819.

Deputy Education Officer (A) for Middle, Secondary and Sr. Sec. Classes (Room No. 8016, Palika Kendra, New Delhi. E-mail address: dec-admn.education@ndmcmail.gov.in

Contact: 41501354 ó 60 Extn. 2816.

Timings: 3.00 PM to 4.00 PM on working Days.

In case of non-redressal individuals can also approach Director (Education) for all such problems in Room No. 7014. E-mail address: director.education@ndmcmail.gov.in

Contact: 41501354 ó 60 Extn. 2714.

Timings: 3.00 PM to 4.00 PM on working Days.

12. Members of Sexual Harassment committee - N.A

13. Section wise enrolment of school for the

Current session

| Enro | lment | 00 | on | 21 | Ω 7 | 201 | 6 |
|------|-------|----|------------|-------|------------|------|---|
| Hnro | ıment | ac | α n | - 1 I | ()/ | 7011 | h |

| Class & No. | Enrolment | | Total | Subjects in English medium |
|-------------|---------------|----|-----------|----------------------------|
| of Sections | (Gender wise) | | Enrolment | |
| (Add more | M | F | | |
| rows if | | | | |
| needed for | | | | |
| sections) | | | | |
| Nursery A | | | | |
| Nursery B | | | | |
| Total of | | | | |
| Nursery | | | | |
| I A | | 16 | 16 | English, Maths, E.V.S |
| I B | | 15 | 15 | English, Maths, E.V.S |
| II A | | 18 | 18 | English, Maths, E.V.S |
| II B | | 16 | 16 | English, Maths, E.V.S |
| III A | | 25 | 25 | English, Maths, E.V.S |
| III B | | 24 | 24 | English, Maths, E.V.S |
| IV A | | 24 | 24 | English, Maths, E.V.S |
| IV B | | 24 | 24 | English, Maths, E.V.S |
| V A | | 30 | 30 | English, Maths, E.V.S |

| V B | 30 | 30 | English, Maths, E.V.S |
|--------------------|-----|-----|-----------------------|
| Total class I | 222 | 222 | |
| to V | | | |
| VI A | | | |
| VI B | | | |
| VII A | | | |
| VII B | | | |
| VIII A | | | |
| VIII B | | | |
| Total of | | | |
| class VI to | | | |
| VIII | | | |
| Grand Total | | | |
| of Nur. To | | | |
| VIII | | | |

14. Academic session period

From 01/04/2016 to 31/03/2017

15. Vacation period

From 11/05/2016 to 30/06/2016 (Summer vact.) From 8/10/2016 to 10/10/2016 (Autumn break) From 26/12/2016 to 15/01/2017 (Winter break)

16. Admission period

Throughout the year for I TO VIII

17. Particular of teaching staff (to be updated time to time)

| 17. I articular of teach | , | | | 1 | | , |
|--------------------------|--|-----------|-------------|-----------|-------------|-----------------|
| Name & | Employee | Permane | Date Of | Trained/ | Teaching | Responsibility |
| Designation | Code | nt/ | Appointment | Untrained | Subjects | * |
| | | Regular/ | | | and Total | |
| | | Contract/ | | | periods | |
| | | Guest | | | assigned in | |
| | | faculty | | | a week. | |
| | | etc. | | | | |
| Mrs. Benu Sharma | 19917747 | Regular | 3-12-1991 | Trained | 48 | Class Tr. |
| | | | | | | Leaves |
| Mrs. Pushpa Rani | 19927848 | Regular | 24-02-1992 | Trained | 48 | Officiating |
| | | | | | | H.M. Class Tr. |
| | | | | | | Checking |
| | | | | | | Attendance |
| | | | | | | Register |
| Mrs. Neharika | 19957794 | Regular | 01-04-1995 | Trained | 48 | Class Tr |
| Sharma Kashyap | | _ | | | | Cultural |
| | | | | | | Activities |
| Miss. Babita Gupta | 19957795 | Regular | 01-04-1995 | Trained | 48 | Class Tr. S.L.C |
| | | | | | | |
| Mrs. Poonam Taneja | 19957796 | Regular | 01-04-1995 | Trained | 48 | Class Tr. Mid |
| | | | | | | day Meal In |
| | | | | | | charge, |
| | | | | | | NDMC Books |
| Mrs. Uma Mehta | 19897760 | Regular | 15-07-1989 | Trained | 48 | Class Tr. |
| | | | | | | Admission |
| Mrs. Lakshmi K | 20007656 | Regular | 06-09-2000 | Trained | 48 | Class Tr. |
| Swamy | | | | | | Library, S.S.A. |

| Mrs. Neelu Arora | 19997801 | Regular | 01-10-1999 | Trained | 48 | Class Tr. |
|---------------------|---|----------|------------|---------|----|-------------|
| Title Titola Titola | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 11083141 | | Trained | | SC/ST Forms |
| Mr. Dheeraj | 19907784 | Regular | 15-03-1990 | | | Peon |
| | | | | | | |
| Mr. Kanhaiya | 19957829 | Regular | 27-11-1995 | | | Chowkidar |
| Manjhi | | | | | | |
| Mag Magna | 200411681 | Regular | 06-11-2004 | | | Safai |
| Mrs Meena | | | | | | Karmachari |

^{*= (}e.g. Class Tr., Mid Day Meal I/C, Examination I/C, Admission I/C, Time Table I/C etc.) may mention multiple responsibilities for example Class Teacher and Mid Day Meal I/C.

Other Information

- 1. Brief about History of school in 100 words
- 2. Main achievements (Academic, sports, co-curricular etc) of school in session 2015-16 (Please include Photos also)
- 3. Main achievements (Academic, Sports, Co-Curricular etc) of school from 1st April 2016 to till date. (Please include Photos also)
- 4. Information about HM

| S. No. | Name | Designation | Employee code | Date of joining present school | Remarks |
|--------|------|-------------|---------------|--------------------------------|---------|
| | | | | | |

5. Information about Nearest Police Station

| S. | Approx. | Address of Nearest Police station | Land Line Number |
|-----|-------------|-----------------------------------|------------------|
| No. | Distance | | |
| | from | | |
| | School | | |
| | | | |
| | 1 kilometre | MandirMarg Police Station | 011-23366730 |
| | | | |

6. Information about Rooms

| S. No | Room No. | Floor (E.G. G.F. = Ground Floor, F.F= First Floor Etc.) | # Utilization (e.g.= Xii-A, Library, Staff Room) | Size Of Room In Meter (L*B*H), e.g. (6.2*5.2*5) | No. Of Windows | No Of Doors | No Of Fans | No. Of Tube Lights | Remarks |
|-------|----------|--|---|---|----------------|-------------|------------|-----------------------|---------|
| | 1- 12 | First Floor | All Utilized | | 4 | 3 | 2 | 3 | |

 $\underline{\#}$ = If room is utilized for class then please mention the medium of the class for example Class XII A , English Medium, V A Hindi Medium and so on.

- Whether the school has facility of Toilet block for Physically Challenged (Yes/No) ó No
- Whether the school has Ramp for Physically Challenged. (Yes/No) ó No

7. Information about Toilet Blocks

| Toilet | Floor | Used By | Used By Staff/ | No. of | No. of |
|--------|-------------|-----------|----------------|--------|---------|
| Block | | Male / | Students | W. Cøs | Urinals |
| No. | | Female | | | |
| 1 | First Floor | 1 Male, 3 | Both | Nil | 4 |
| | | Female | | | |
| | | Toilets | | | |

8. Information about Drinking Water Facilities

| Total No. of taps | Total No. of functional taps | No. of Water Coolers | No. of RO etc. |
|-------------------|------------------------------|-------------------------|----------------|
| 12 | 12 | 1 | 1 |

9. Information about various clubs in the school

| S. No | Name Of Club/ Houses | No. of Club / House | In-charge Of | Activities |
|-------|----------------------|---------------------|--------------|--------------|
| | (e.g. Eco Club) | members | Club/ Houses | Performed In |
| | | | | Club/Houses |
| | | | | |
| | N.A | | | |
| | | | | |

10. Important contact numbers

| S. No | Designation | Extension | Direct |
|-------|-------------------|----------------|----------|
| | | Followed by | Number |
| | | 41501353 To 68 | |
| 1. | DIR (Edn.) | 2714 | 23360114 |
| 2. | Jt. Dir (Edn.) | 3009 | |
| 3. | DEO (A) | 2016 | |
| 4. | DEO (G) | 2019 | |
| 5. | AEO (Mid Day Meal | 3113 | |
| | Scheme) | | |
| 6. | DD (NSES) | | 23347296 |
| 7. | DD (NSES Gen.) | 3901 | |
| 8. | SO (Edn.) | 2401 | |

| S. No. | Designation | Name | Land Line No. |
|--------|--------------|------|---------------|
| 1. | J. E (Civil) | | |

| 2. | A.E. (Civil) | | |
|----|-------------------|---|--|
| 3. | E.E. (Civil) | | |
| 4. | J. E (Electrical) | | |
| 5. | A.E. (Electrical) | | |
| 6. | E.E. (Electrical) | | |
| 7. | Section Officer | | |
| | (Horticulture) | | |
| 8. | Any Other | · | |